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## BIB DATA SHEET

CONFIRMATION NO. 2909

<b>SERIAL NUMBER</b> 10/599,694	<b>FILING or 371(c) DATE</b> 01/19/2007 <b>RULE</b>	<b>CLASS</b> 252	<b>GROUP ART UNIT</b> 1796	<b>ATTORNEY DOCKET NO.</b> 112783		
<b>APPLICANTS</b> Adam John Walker, Lincolnshire, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB05/01364 04/07/2005 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0407908.3 04/07/2004 UNITED KINGDOM PCT/GB05/01364 04/07/2005 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 05/01/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /DOUGLAS J MC GINTY/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 30	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> POLSINELLI SHALTON FLANIGAN SUELTHAUS PC 700 W. 47TH STREET SUITE 1000 KANSAS CITY, MO 64112-1802 UNITED STATES						
<b>TITLE</b> Liquids						
<b>FILING FEE RECEIVED</b> 765	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			